

# AGILITY TRIAL PREMIUM LIST

SANCTIONED BY  
CANINE PERFORMANCE EVENTS, INC.



Hosted By:	<b>Greater St. Louis Agility Club</b>
Trial Days and Dates	<b>Saturday &amp; Sunday May 16 &amp; 17, 2026</b>
Trial Site Name Trial Site Address	<b>Triune Canine Training and Event Center 1903 E. Edwardsville Road Wood River, IL 62095</b>
Judge	<b>LaDonna Snyder</b>
<p><b>Entry Method - First Received: Opening Date <a href="#">April 3, 2026</a></b></p> <ul style="list-style-type: none"><li>• Entries may be received at any time on or after the opening date.</li><li>• Entries received before the opening date will be held for second day entry.</li><li>• Any hand delivered entries will not be accepted on or before the opening date, which is day 1, however hand delivered entries will be accepted on day 2 or later.</li></ul> <p><b>Note:</b> Overnight envelopes must have the recipient's signature waiver signed, or the envelope may be refused or delayed.</p>	
<p><b>No more than six (6) entries are allowed per envelope.</b> <b>The only exception is all dogs within one (1) envelope have the same five (5) digit CPE member ID number.</b></p>	
Entry closing date	<u>Received by: <b>May 5, 2026</b></u>
<p>No Refund of Pre-Entries withdrawn after the closing date, unless otherwise noted within this premium.</p>	
Move-ups/downs	<b>Final Move Date: May 11, 2026, 10 a.m. CST</b> Day to day move-ups will be taken for classes that are repeated.
Limits	<b>400 runs per day</b>
<p><b>No Day of Show Entries</b></p>	
<p><b>INDOORS</b> <b>GrassTex Turf</b> <b>90' x 100'</b> (lattice panel perimeter on three sides, 2 padded poles) Climate controlled building</p>	

## **NOTICE TO EXHIBITORS**

- \* The safety of the dogs is the primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.
- \* Unsportsmanlike conduct: including but not limited to, rough handling, mistreatment, or misconduct of any kind may result in being excused from the ring or trial. All decisions made by the judge(s) are final.
- \* Entry fees will not be refunded in the event that a dog is absent, disqualified, excused, or barred from competition by action of the Trial Committee. In the unfortunate death of an entered dog, entry fees will be refunded in full. In season or seriously ill dogs may obtain a partial refund of entry fees, less \$7.00 per run. The trial secretary must receive written notification of the claim prior to the trial.
- \* It is expressly understood that exhibitors alone are responsible for the behavior of their dog(s) and/or children. Any exhibitor whose dog(s) and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior, may at the discretion of the Trial Committee, be asked to leave the trial site. If an exhibitor is asked to leave the trial site, then the exhibitor will not be refunded any fees that have been paid.
- \* Entry fees will not be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee/club.
- \* Exhibitors are responsible for complete, accurate, and legible information on the entry forms. Any missing funds, illegible or incomplete entries will not be entered in the trial.
- \* No electronic training collars will be allowed at this trial site.
- \* If a wait list is necessary, it will be maintained until the final move-up date.
- \* Returned checks do not constitute a valid entry and will incur a \$30.00 service fee. Replacement amount and fee are to be paid by cash or money order.
- \* Greater St. Louis Agility Club, their Board, Members, Triune Canine Training and Event Center as such, and its employees will not be liable for any loss, or injury which may be sustained through loss, disappearance, theft, communicable disease, parasites, injury, and/or death of dogs entered in this event.

### **Accommodations**

Verify that the facility still accept dogs, ask about fees.

#### **Hotels:**

**Hampton Inn & Suites:** 5723 Heritage Crossing Dr., Glen Carbon, IL 62034 - (618) 589-5000

**La Quinta Inn & Suites:** 14 Regency Pkwy., Pontoon Beach, IL 62040 - (618) 797-1200

**Motel 6:** I-270 Exit 6, 1240 E. Chain of Rocks, Pontoon Beach, IL 62040 - (618) 931-2262

**Super 8:** I-270 Exit 6, 4141 Timberlake Dr., Pontoon Beach, IL 62040 - (618) 931-8808

**Red Roof Inn:** I-55 Exit 18, 2030 Formosa Rd., Troy, IL 62294 - (618) 667-2222

**Super 8:** I-55 Exit 18, 910 Edwardsville Rd., Troy, IL 62294 - (618) 667-8888

**Motel 6:** I-55 Exit 18, 909 Edwardsville Rd., Troy, IL 62294 - (618) 667-9916

#### **Camping with hookups:**

**St. Louis NE/Granite City KOA:** 3157 W. Chain of Rocks Rd., Granite City, IL 62040 - (800) 562-5861 or (618) 931-5160, <https://koa.com/campgrounds/st-louis-ne/>

### **Directions to the Site**

From I-270 East or West, take exit #7 to I-255 North.

Proceed to exit #6, IL-143/Edwardsville Rd.

Turn left and proceed west towards Wood River, approx. 1 mile.

**Triune is in the first building on the right - at the first stop light.**

### **Local Emergency Information**

#### **Veterinarian**

**Hawthorne Animal Hospital Ltd.**  
5 Cougar Drive  
Glen Carbon, IL 62034  
(618) 288-3971  
Hours: 24/7

#### **Urgent Care/Hospital**

**Alton Memorial Hospital**  
1 Memorial Drive  
Alton, IL 62002  
(618) 463-7311

Trial Chairperson	Trial Secretary
Krys Jacobs krys.jacobs1@gmail.com	Chari Hopper 4317 Deming Drive Springfield IL 62703-6202 (217) 622-4317 mhopper1717@sbcglobal.net
Committee Members Vicki Cinotto, Lynn Hartke, Stacy Hughes, Livi Isringhausen, Susan Jearls	

The following order is the ***scheduled class order*** for each trial day. If the order needs to be changed for the trial, the change will be posted in the confirmation letter sent to pre-entered exhibitors at least 7 days before the first trial day. The order will only be changed at the trial in the case of an extreme reason and must be agreed upon by the host club and judge(s).

Saturday - May 16, 2026	Sunday - May 17, 2026
<b>Jackpot</b> <b>Standard</b> (2 rounds/ <u>Double Down</u> ) <b>FullHouse</b> <b>Snooker</b> <b>Jumpers</b>	<b>Wildcard</b> (2 rounds) <b>Snooker</b> <b>FullHouse</b> <b>Colors</b> <b>Standard</b>
<b>CHECK-IN: Saturday &amp; Sunday 7:45-8:00 a.m.</b> MEASURING: Saturday & Sunday 7:15-7:30 a.m. <b><u>Briefing, Walk-through and Judging begin after check-in</u></b>	

**NOTE:** Height cards with an actual measurement from another Agility Venue, may now be used in lieu of a measurement at a CPE trial.

**PRIZES & AWARDS:**

- \* Placement ribbons will be awarded for 1<sup>st</sup> through 4<sup>th</sup> place for Qualifying and non-qualifying scores for all classes.
- Dogs with a NT (no time) are not eligible for any ribbons.**
- \* All Level 1-3, and 5 Qualifiers will receive a Teal ribbon
- \* All Level C Qualifiers will receive a Rainbow ribbon
- \* All Jr. Handler Standard Qualifiers will receive an Orange ribbon
- \* New Title Rosette
- \* Rosette and Bar will be awarded for all C-ATCH & C-ATE Titles
- \* Perfect Weekend Key Fob – dog must be entered in and Q in all classes offered.
- All ribbons, rosettes and prizes must be picked up by the end of Sunday. None will be mailed.*

**Volunteers are needed for the smooth running of the trial; we appreciate your help!**

**-An online worker link will be included with the final confirmation letter**

**-Worker raffle**

**RV on-site dry Camping & Vendors:** Contact Krys Jacobs at [krys.jacobs1@gmail.com](mailto:krys.jacobs1@gmail.com)

**Food & Refreshments:** None available on site. There are restaurants and a grocery store close by.

**EXERCISE YOUR DOG RESPONSIBLY - PICK UP AFTER YOUR DOG AT THE SHOW SITE AND HOTELS!  
ALL DOGS MUST BE ON LEASH EXCEPT WHEN IN THE RING OR WARM UP AREA.**

Additional Premiums may be found at the club website, events: <http://www.stlouisagility.org/>

**An ID number is required to enter a CPE trial, pending entries cannot be accepted.**  
See **Member Services** to apply for a CPE ID number, <https://cpe.dog/members/>

**Trial, Site, or Entry Questions?** Email the Trial Secretary listed above.  
**The Trial Secretary is not responsible for emails not received.**

If you have not received a response after 24 hours, please call by phone. Calls are monitored; leave a message if not answered.

**Rule Questions?** See the **Rules** page, <https://cpe.dog/rules-and-forms/rules/>  
Further questions, email CPE from the **Contact Us** page, <https://cpe.dog/contact-us/>

**Run Safe, Have Fun, Run Fast, Run Clean!**

## CPE AGILITY ENTRY FORM and DISCLAIMER

Host Club: **Greater St. Louis Agility Club**

Trial Dates: **May 16 & 17, 2026**

Final Closing Date: **May 5, 2026**

**Entry Method: First Received – Opening Date: April 3, 2026**

Make entry fees payable in US funds to: **GSLAC or Greater St. Louis Agility Club**

Mail Entries to: Chari Hopper, Trial Secretary - GSLAC  
4317 Deming Drive, Springfield IL 62703-6202

Owner(s):

Handler: (if not the owner-CPE ID#)

Full Address:

Phone: Email:

Emergency contact – name and phone:

### **DISCLAIMER AND INDEMNITY TO BE INCLUDED WITH ENTRY**

I/we acknowledge that I am/we are familiar with the current rules applying to CPE Trials, including all terms and conditions contained in this Event Premium, and agree to abide by all rules and T&C. I/we agree that the Host Club holding this trial has the right to refuse entry for cause which the Host Club, in its sole judgment, shall deem to be sufficient. Upon acceptance of this entry, I/we agree to hold (a) Canine Performance Events, Inc., (b) this Host Club, (c) the owner or lessee of the premises, (d) any sponsors of this event, and each of their members, directors, officers, agents, Trial Secretary, Trial Chairperson, Trial Committee and employees harmless from any claim or loss or injury or expenses (including attorney fees) which may be alleged to have been caused directly or indirectly to any person or thing arising out of or in consequence of my/our participation in the Agility trial or the act of my/our dog, howsoever such injuries or damage may be caused and whether or not the same may have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons. I/we further agree to hold the aforementioned parties harmless from any claim or loss of this dog by disappearance, theft, death or otherwise, and from any claim for damage or injury to the dog, whether any claim be caused or alleged to be caused by the negligence of the Host Club or any of the parties aforementioned, or by the negligence of any other person, or any other cause or causes.

### **THIS DISCLAIMER MUST BE SIGNED AND INCLUDED FOR A VALID ENTRY**

I/we testify that the dog entered is healthy and vaccinated or titered. I/we certify that the dog entered is not dangerous to any person or other dog. By signing below, I/we agree to the disclaimer and indemnity obligations on this entry form, including the statement below the signature line.

Signature of Owner, or Parent/Guardian if Minor, and/or handler(s)

Date

This form MUST be signed and sent with the entry form(s)

*\*Changes to trial results will not be made once the trial has been completed. Handlers are responsible for the accuracy of information in their confirmation from the Trial Secretary (i.e., dog's information), prior to running in a trial, and for reporting any discrepancies of posted results prior to leaving the trial site each day. Includes if there was a correction to a scribe sheet then the handler must verify that the results were corrected as well. Labels are not official results.*

**Packages (First dog) – Weekend (12 runs) \$185**  \*Pkg. discount (same owner/household)

**Additional 2<sup>nd</sup>, 3<sup>rd</sup>, etc. dog – Weekend (12 runs) \$180**  **Individual price: \$17/run / Jr. Handler price: \$9/run**

**Total Enclosed In US Funds for All Dogs Entered: \$** Check # **\$** / Canine Cash **\$**

### CPE AGILITY ENTRY FORM – DOG #1

Dog's CPE ID Number: _____ - _____	Dog's Call Name: _____					
Breed: _____						
Circle Dog's P-Card Height						
4	8	12	16	20	24	Regular
Veterans	4	8	12	16	20	4 8 12 16 20 24
Dog's Measurement if a P-Card has not been issued: _____						
Enthusiast 4 8 12 16 20						
Specialist 4 8 12 16						
Handicapped Handler / Jr Handler / FEO						

Other Handler or Jr Handler Name: \_\_\_\_\_

Total Enclosed for this Dog: \$ Check # **\$** / Canine Cash **\$**

Saturday - May 16	Circle level entered	Sunday - May 17	Circle level entered
<b>Standard</b> (Rnd. 1)	1 2 3 5 C	<b>Standard</b>	1 2 3 5 C
<b>Standard</b> (Rnd. 2)	1 2 3 5 C	<b>Colors</b>	1 2 3 5 C
<b>Snooker</b>	1 2 3 5 C	<b>Wildcard</b> (Rnd. 1)	1 2 3 5 C
<b>Jackpot</b>	1 2 3 5 C	<b>Wildcard</b> (Rnd. 2)	1 2 3 5 C
<b>FullHouse</b>	1 2 3 5 C	<b>Snooker</b>	1 2 3 5 C
<b>Jumpers</b>	1 2 3 5 C	<b>FullHouse</b>	1 2 3 5 C

If this page is filled in, send entire page with the disclaimer

Owner's name (same as on the disclaimer):

**CPE AGILITY ENTRY FORM – DOG #2**

Dog's CPE ID Number: _____ - _____	Dog's Call Name:						
Breed:	Circle One Jump Height for the Height Category entered						
<b>Circle Dog's P-Card Height</b> 4      8      12      16      20      24	Regular	4	8	12	16	20	24
	Veterans	4	8	12	16	20	
Dog's Measurement if a P-Card has not been issued: _____	Enthusiast	4	8	12	16	20	
<input type="checkbox"/> Handicapped Handler / <input type="checkbox"/> Jr Handler / <input type="checkbox"/> FEO	Specialist	4	8	12	16		
<b>Other Handler or Jr Handler Name:</b>							
Total Enclosed for <u>this Dog</u> : \$ _____				Check # _____ \$ _____ / Canine Cash \$ _____			

Saturday - May 16	Circle level entered	Sunday - May 17	Circle level entered
<b>Standard</b> (Rnd. 1)	1    2    3    5    C	<b>Standard</b>	1    2    3    5    C
<b>Standard</b> (Rnd. 2)	1    2    3    5    C	<b>Colors</b>	1    2    3    5    C
<b>Snooker</b>	1    2    3    5    C	<b>Wildcard</b> (Rnd. 1)	1    2    3    5    C
<b>Jackpot</b>	1    2    3    5    C	<b>Wildcard</b> (Rnd. 2)	1    2    3    5    C
<b>FullHouse</b>	1    2    3    5    C	<b>Snooker</b>	1    2    3    5    C
<b>Jumpers</b>	1    2    3    5    C	<b>FullHouse</b>	1    2    3    5    C

**CPE AGILITY ENTRY FORM – DOG #3**

Dog's CPE ID Number: _____ - _____	Dog's Call Name:						
Breed:	Circle One Jump Height for the Height Category entered						
<b>Circle Dog's P-Card Height</b> 4      8      12      16      20      24	Regular	4	8	12	16	20	24
	Veterans	4	8	12	16	20	
Dog's Measurement if a P-Card has not been issued: _____	Enthusiast	4	8	12	16	20	
<input type="checkbox"/> Handicapped Handler / <input type="checkbox"/> Jr Handler / <input type="checkbox"/> FEO	Specialist	4	8	12	16		
<b>Other Handler or Jr Handler Name:</b>							
Total Enclosed for <u>this Dog</u> : \$ _____				Check # _____ \$ _____ / Canine Cash \$ _____			

Saturday - May 16	Circle level entered	Sunday - May 17	Circle level entered
<b>Standard</b> (Rnd. 1)	1    2    3    5    C	<b>Standard</b>	1    2    3    5    C
<b>Standard</b> (Rnd. 2)	1    2    3    5    C	<b>Colors</b>	1    2    3    5    C
<b>Snooker</b>	1    2    3    5    C	<b>Wildcard</b> (Rnd. 1)	1    2    3    5    C
<b>Jackpot</b>	1    2    3    5    C	<b>Wildcard</b> (Rnd. 2)	1    2    3    5    C
<b>FullHouse</b>	1    2    3    5    C	<b>Snooker</b>	1    2    3    5    C
<b>Jumpers</b>	1    2    3    5    C	<b>FullHouse</b>	1    2    3    5    C